

**YOU MUST SUBMIT A COPY OF THIS APPLICATION WITH EACH SCHOLARSHIP FOR WHICH YOU APPLY**

**RUSH COUNTY COMMUNITY FOUNDATION SCHOLARSHIP PROGRAM  
APPLICATION FOR 2008 – 2009 SCHOLARSHIP YEAR**

**Application Deadline – March 14, 2008**

**I. STUDENT IDENTIFICATION INFORMATION**

Name \_\_\_\_\_  
Last First Middle Maiden

Permanent Home Address \_\_\_\_\_  
Number, Street and Apartment Number

City State Zip  
Township \_\_\_\_\_ Email \_\_\_\_\_

Name of High School \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Telephone Numbers (Home) \_\_\_\_\_ (Work or School) \_\_\_\_\_ (Cell) \_\_\_\_\_

Marital Status-Mark one    \_\_\_ I am single.    \_\_\_ I am married.    \_\_\_ I am widowed  
   \_\_\_ I am separated    \_\_\_ I am divorced.  
   \_\_\_ I am an independent student over the age of twenty-one or married or  
   legally emancipated.

On whose tax return were you (student) claimed as an exemption in the last year taxes were filed?

\_\_\_ Joint Parents    \_\_\_ Father Only    \_\_\_ Mother Only  
\_\_\_ Legal Guardian    \_\_\_ Student Only    \_\_\_ Joint-Student and Spouse

**II. HOUSEHOLD INFORMATION**

Number of family members currently living in your household: \_\_\_\_\_

Number of college students in the household next year including self: \_\_\_\_\_

List names, relationship and age of all persons who currently live in your household:

NAME	RELATIONSHIP	AGE

The following must be completed listing everyone currently attending college who reside in your household.

NAME	YEAR IN SCHOOL	SCHOOL ATTENDING

**EACH APPLICATION MUST HAVE A CURRENT TRANSCRIPT**

**All High School Seniors must turn applications into guidance office.**

**EMPLOYMENT INFORMATION**--Please provide information on you and your spouse's current and previous employer. Dependent students **must** provide employment information on yourself and your parents.

NAME	RELATION	EMPLOYER	ADDRESS	MOS/YRS EMPLOYED

**III. SUPPLEMENTAL INFORMATION**--During your high school years, did you work during vacations, outside of school hours or during summer? \_\_\_\_\_

If you answered yes, please fill out the following chart providing employment information.

HIGH SCHOOL:

YEAR IN SCHOOL	WHERE EMPLOYED	APPROX. HRS PER WK.	MOS./YRS. EMPLOYED
FRESHMAN			
SOPHOMORE			
JUNIOR			
SENIOR			

Will it be necessary for you to continue to work during the time you pursue a higher education? \_\_\_\_\_

If yes, approximately how many hours per week do you anticipate working? \_\_\_\_\_

Are you eligible to receive Federal Assistance under the Veteran's Administration? \_\_\_\_\_

Disabled Veterans \_\_\_\_\_ Vocational Rehabilitation \_\_\_\_\_ Social Security \_\_\_\_\_

List any other scholarships or grants, and aid which you will receive, including 21<sup>st</sup> Century Scholars.

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**IV. ACADEMIC INFORMATION AND STUDENT ACTIVITIES**

Into what programs or major have you been accepted? \_\_\_\_\_

What degree are you pursuing? \_\_\_\_\_

Current grade point average: \_\_\_\_\_

How many semesters during the next school year do you plan on attending? Circle one 1 2



**FINANCIAL INFORMATION:**

**Complete the following financial information and attach a copy of the current year FAFSA form filed. Your application may not be considered if all information is not complete and the current year FAFSA form is not attached. If a student has a job, they must fill in the information. Please do not use estimated figures.**

**THE FOLLOWING 2007 U.S. INCOME TAX FIGURES ARE FROM:**

Student and Spouse:

- A. a completed 2007 1040A or 1040EZ
- B. a completed 2007 1040
- C. an estimated 2007 1040
- D. an estimated 2007 1040A or 1040EZ

Parents:

- A. a completed 2007 1040A or 1040EZ
- B. a completed 2007 1040
- C. an estimated 2007 1040
- D. an estimated 2007 1040A or 1040EZ

- 1. 2007 Total no. of exemptions\_\_\_\_\_
- 2. 2007 Adjusted Gross Income\_\_\_\_\_
- 3. 2007 U.S. Income Tax Paid  
1040 line, 1040A line or  
1040EZ line \_\_\_\_\_
- 4. 2007 Income earned from work  
Student\_\_\_\_\_
- Spouse\_\_\_\_\_

- 1. 2007 Total no. of exemptions\_\_\_\_\_
- 2. 2007 Adjusted Gross Income\_\_\_\_\_
- 3. 2007 U.S. Income tax Paid  
1040 line, 1040A line or  
1040EZ line \_\_\_\_\_
- 4. 2007 Income earned from work  
Father\_\_\_\_\_
- Mother\_\_\_\_\_

**2007 UNTAXED INCOME-BENEFITS, YEARLY TOTALS ONLY**

- Social Security\_\_\_\_\_
- Aid to Families with  
Dependent Children\_\_\_\_\_
- Child Support Received\_\_\_\_\_

- Social Security\_\_\_\_\_
- Aid to Families with  
Dependent Children\_\_\_\_\_
- Child Support Received\_\_\_\_\_

**ASSET AND DEBT INFORMATION**

Student and Spouse:

- 1. Cash, Savings & Checking  
Accounts\_\_\_\_\_
- 2. Other Real Estate &  
Investments Debt  
(Don't include your home)\_\_\_\_\_
- 3. Business Value \_\_\_\_\_
- 4. Business Debt \_\_\_\_\_
- 5. Farm Value \_\_\_\_\_
- 6. Farm Debt \_\_\_\_\_
- 7. College Debt \_\_\_\_\_

Parents:

- 1. Cash, Savings & Checking  
Accounts\_\_\_\_\_
- 2. Other Real Estate &  
Investments Debt  
(Don't include your home)\_\_\_\_\_
- 3. Business Value \_\_\_\_\_
- 4. Business Debt \_\_\_\_\_
- 5. Farm Value \_\_\_\_\_
- 6. Farm Debt \_\_\_\_\_
- 7. College Debt \_\_\_\_\_

**If any questions arise from any financial information supplied we may request tax verification from the student, the parents or both.**

**I (We) affirm under the penalty for perjury that the attached FAFSA for is a copy of the actual FAFSA form filed with the United States Department of Education.**

\_\_\_\_\_  
Signature of student Date

\_\_\_\_\_  
Signature of spouse Date

\_\_\_\_\_  
Signature of parent or guardian Date

\_\_\_\_\_  
Signature of parent or guardian Date

**FINANCIAL INFORMATION (cont.)**

Please use this section to explain any extenuating circumstances that you would like the committee to consider when evaluating your scholarship application and financial information.

Please list all scholarships received by yourself or other family members from the Rush County Community Foundation.

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**Parent/Student/Child Release**

In consideration of my engagement as a model, and for other good and valuable consideration herein acknowledged as received, I hereby grant to the Rush County Community Foundation and those acting with its authority permission, the irrevocable and unrestricted right and permission to take, copyright in the name of the Rush County Community Foundation, to use, reuse, publish, republish photographer portraits or pictures of me in which I may be included, in whole or in part or composite or distorted in character or form, without restrictions, in conjunction with my own or fictitious name, or reproductions thereof in color or otherwise made through any medium, and in any and all media nor or hereafter known for illustration, promotion, art, editorial, advertising, trade, or any other purpose whatsoever. I also consent to the use of any published matter in conjunction therewith.

I hereby waive any right that I may have to inspect or approve the finished product or products and the advertising copy or matter that may be used in connection therewith or the use to which it may be applied.

I hereby warrant that I am of full age (if not of legal age ó please have parent sign where indicated below) and have the right to contract in my own name. I have read the above authorizations, release and agreement, prior to its execution, and I am fully familiar with the content thereof. This release shall be binding upon me and my heirs, legal representatives and assigns.

\_\_\_\_\_
Date

\_\_\_\_\_
Parent's Name/Signature

\_\_\_\_\_
Witness

\_\_\_\_\_
Parent's Name/Signature

\_\_\_\_\_
Student's Name/Signature

\_\_\_\_\_
Address

\_\_\_\_\_
City & State